



SCHOLARSHIP APPLICATION FOR THE 2010-2011 ACADEMIC YEAR

Applicant: Please complete all sections of this application and mail to the AGC of Massachusetts Scholarship Review Board, 888 Worcester Street, Wellesley, MA 02482-3708, by June 30, 2010. Use N/A if the question does not apply. Please type or print using black ink. Appearance and completeness of application will be considered during evaluation. **You are responsible for submission of all forms and transcripts by June 30, 2010.**

I. PERSONAL

A. Name _____
Last
First
Middle

B. Address (1) Home _____
Number & Street
City
State
Zip

(2) College _____
Number & Street
City
State
Zip

At which address can you be contacted in November? Home College

C. Telephone (1) Home _____ (2) College _____

(3) If you do not have a telephone at home or at school, indicate phone number/s where you may be contacted in April - August: _____

D. (1) Are you employed by an AGC/Mass member firm? Yes No
 If yes, please state firm name and address:

(2) Do you have an immediate family member who is employed by an AGC/Mass member firm? Yes No

If yes, please identify the family member, and the AGC/Mass firm by whom that relative is employed:

Family Member _____
AGC/Mass. firm: _____

(An immediate family member is defined as parent, child, spouse, or sibling.)

- E. (1) Parent or legal guardian's name _____
(2) Relationship _____ (3) Address, if different than item B.1. above _____
- F. Father's occupation _____
- G. Mother's occupation _____

II. SCHOLASTIC INFORMATION

A. Provide names, city and state of high school, colleges or universities you have attended or are currently attending. List the most recent first. Be sure to indicate month and year of anticipated graduation.

- | (1) Four-Year College | Attended (from-to) | Anticipated Month and Year of Graduation |
|-----------------------|--------------------|--|
| a. _____ | | |
| b. _____ | | |
-
- | (2) Two-Year College | Attended (from-to) | Anticipated Month and Year of Graduation |
|----------------------|--------------------|--|
| a. _____ | | |
| b. _____ | | |
-
- | (3) High School | Attended (from-to) | Date of Graduation |
|-----------------|--------------------|--------------------|
| a. _____ | | |
| b. _____ | | |

(4) Provide a chronological history of your activities if you were NOT continuously enrolled in school since your high school graduation. History should begin immediately after high

school graduation until the present time. Include specific month, year and type of activity.

B. If you are currently enrolled at a college or university, indicate:

(1) Month and Year of Enrollment _____

(2) Current Year in School - freshman, sophomore, junior
(Circle one of the above)

C. If you are planning to transfer to another school, list below those colleges to which you have applied (in order of preference).

(1) College (Name, city, state)	Accepted? (Yes-No)	Anticipated Month and Year of Graduation
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a. _____

b. _____

D. (1) In what program do you expect to get your degree? _____

(2) Does your college have an undergraduate construction degree curriculum? _____

E. Are you enrolled in a Cooperative Education Program? Yes No If so, include a copy of your work/class schedule.

F. Specify **Grade Point Average** and attach an official grade transcript for the school you are presently attending. **Transfer Student** - provide a complete transcript from previously attended school in addition to any available grades from your present school.

(1) GPA _____ Circle one: 3 4 5 or 6 point scale

G. What **extracurricular activities** have you participated in while attend high school? College? Indicate elected offices held, if any. Specify the purpose of local organizations.

(1) Student activities (student government, Key Club, National Honor Society, AGC student chapter, etc.)

(2) Community activities (Scouting, etc.) _____

(3) Athletics _____

(4) Other _____

II. EMPLOYMENT HISTORY

A. List below summer employment or other part-time work, briefly explaining duties and responsibilities beginning with your most recent job. If part-time work, indicate the total number of hours per week.

(1) From _____ to _____
Month Month Year

Firm's Name and Type of Business _____

Address _____

Supervisor's Name and Position in Company _____

Your Duties _____

_____ Salary _____

(2) From _____ to _____
Month Month Year

Firm's Name and Type of Business _____

Address _____

Supervisor's Name and Position in Company _____

Your Duties _____

_____ Salary _____

(3) From _____ to _____
Month Month Year

Firm's Name and Type of Business _____

Address _____

Supervisor's Name and Position in Company _____

Your Duties

_____ Salary

IV. ADDITIONAL INFORMATION

A. Answer the following questions using only the spaces provided.

(1) What have been your most important extracurricular activities, your most important contribution to it, and what has your participation in it meant to you as an individual?

(2) Why are you interested in a construction industry career and what event or series of events has led you to this decision? Where possible, explain how your previous work experiences will relate to a construction industry career.

(3) Are there any special considerations concerning financial need that you would like to make

known to the committee?

(4) Please use the space below to provide any additional information that you believe is necessary to complete your application.

Signature _____ **Date** _____

NOTE TO APPLICANT: YOU ARE RESPONSIBLE FOR SUBMISSION OF ALL FORMS AND TRANSCRIPTS BY JUNE 30, 2010.

MCAP

MASSACHUSETTS CONSTRUCTION ADVANCEMENT PROGRAM

888 Worcester Street Wellesley, Massachusetts 02482-3717

APPLICATION FOR THE 2010 MCAP SCHOLARSHIP GRANT

Applicant: 1) Please complete all sections of this application and mail to the MCAP Scholarship Selection Board, 888 Worcester Street, Suite 40, Wellesley, Massachusetts, 02482-3793, by **May 31, 2010**. Use N/A if a question does not apply. Please type or print using ink. Appearance and completeness of application will be considered during evaluation.

2) The Massachusetts Construction Advancement Program (MCAP) is a non-profit organization that provides services to the construction industry including educational opportunities for its workforce and students interested in careers in construction. MCAP is funded through contractor contributions required in collective bargaining agreements with certain building trade unions. *Applicants who can provide either a history or affiliation with union construction are encouraged to apply and will be given preference over other applicants who cannot provide such information.*

3) *A complete set of rules is furnished on page 7 of the application.*

I. PERSONAL

A. Name _____
Last First Middle

B. Address: (1) Home _____
Number & Street City State Zip

(2) College _____
Number & Street City State Zip

a. At which address can you be contacted in May?

Home _____ College _____

b. Indicate largest metropolitan city within 100 miles of May address.

C. Telephone: (1) Home: _____ (2) School: _____ (3) Cell: _____

(4) If you do not have a telephone number for (3), indicate a phone number where you may be contacted in May.

NOTE TO APPLICANT:
YOU ARE RESPONSIBLE FOR SUBMISSION OF ALL FORMS AND
TRANSCRIPTS BY:
MAY 31, 2010

D. Parent or Legal Guardian's Name _____

E. Father's Occupation _____

F. Mother's Occupation _____

II. SCHOLASTIC INFORMATION

A. Provide names, city and state of colleges or universities you have attended or are currently attending. List most recent first. Be sure to indicate month and year you expect to graduate.

(1) Four-Year College	Attended (from-to)	Anticipated Month and Year of Graduation
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a. _____

b. _____

(2) Two Year College	Attended (from-to)	Anticipated Month and Year of Graduation
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a. _____

b. _____

(3) High School	Attended (from-to)	Date of Graduation
-----------------	--------------------	--------------------

a. _____

b. _____

(4) Provide a chronological history of your activities IF NOT continuously enrolled in school since high school graduation. History should begin immediately after high school graduation until the present time. Include specific month, year and type of activity.

B. If you are currently enrolled at a college or university, indicate

(1) _____

Month and Year of Enrollment

(2) Current Year in School - freshman, sophomore, junior
 (circle one of the above)

C. If you are not currently enrolled at a college or university, or are planning to transfer to another school, list below those colleges to which you have applied (in order of preference).

(1) College (name, city and state)	Accepted? (Yes-No)	Anticipated Month and Year of Graduation
------------------------------------	-----------------------	---

a. _____

b. _____

D. In what program do you expect to get your degree?

Does your college have a construction degree curriculum? _____

E. Are you enrolled in a Cooperative Education Program? _____ If so, include a copy of your work/class schedule.

F. Specify Grade Point Average and send an official grade transcript for the school you are presently attending. **Transfer Student** - provide a complete transcript from previously attended school in addition to any available grades from present school. **College freshman and sophomores**- provide cumulative high school GPA, high school transcript and transcript of any college grades recorded to date.

(1) GPA _____ (3,4,5 or 6 point scale- circle one)

G. What extracurricular activities have you participated in while attending high school? College? Indicate elective offices held, if any. Specify purpose of local organizations.

(1) Student activities (student government, Key Club, National Honor Society,(etc.) _____

(2) Community Activities (Scouting, etc. _____

(3) Athletics _____

(4) (Other) _____

III. EMPLOYMENT HISTORY

- A. List below summer employment or other part-time work, briefly explaining duties and responsibilities (beginning with your most recent job). If part-time, indicate number of hours per week.

(1) From _____ To _____ 20 ____

Firm's Name and Type of Business _____

Address _____

Supervisor's Name and Position in Company _____

Your Duties _____

_____ Salary _____

(2) From _____ To _____ 20 ____

Firm's Name and Type of Business _____

Address _____

Supervisor's Name and Position in Company _____

Your Duties _____

_____ Salary _____

(3) From _____ To _____ 20 ____

Firm's Name and Type of Business _____

Address _____

Supervisor's Name and Position in Company _____

Your Duties _____

_____ Salary _____

B. Are you interested in a construction industry career? _____

(1) If not, what career does interest you? _____

(2) If yes, what would you like to do in construction? _____

C. Are any members of your immediate family presently employed in the construction industry?

(1) a. Name _____ b. Relationship _____

c. Employer _____

d. Position in company _____

(2) a. Name _____ b. Relationship _____

c. Employer _____

d. Position in company _____

Signature _____ *Date* _____

Please use additional sheets to provide any other information that you feel is necessary to complete your application.

MASSACHUSETTS CONSTRUCTION ADVANCEMENT PROGRAM SCHOLARSHIP GRANT

A. **ELIGIBILITY**

- (1) Applicant must be a college sophomore or junior.
- (2) Applicant must desire a career in construction.
- (3) Applicant must be a full time student pursuing a BS-degree in construction, civil engineering or construction management. A dual degree with construction and/or civil engineering as one part is acceptable.
- (4) Applicant must be attending a Massachusetts College/University, or be a resident of Massachusetts.

B. **REQUIREMENTS**

- (1) Applicant is responsible for ensuring that all items listed below are submitted to MCAP by May 31, 2010.
 - a. **Completed Application.**
 - b. **Official transcript of high school, college grades (see item II. (F) of application).**
- (2) All finalists will be interviewed by an AGC/Mass Education Committee member.

C. **AWARDS**

- (1) Scholarships will be awarded in amounts up to \$10,000.00 as determined by the selection committee.
- (2) Applications will be reviewed and winners selected by the Selection Panel named by MCAP, which will consider applicant's interest in construction, grades and extracurricular activities.
- (3) Awards will be announced in August, and winners will be notified by mail.
- (4) Checks will be made out to the winners and shall be given to them upon evidence to MCAP that the student has registered at the school for the ensuing year.

D. **MISCELLANEOUS**

- (1) Send application and grade transcripts to the attention of: MCAP Scholarship Selection Board, 888 Worcester Street, Ste 40, Wellesley, Massachusetts, 02482-3793.
- (2) For more information and copies of the application, write to the above address.
- (3) Receipt of all completed applications, as described in item B. (1) above will be acknowledged by MCAP.
- (4) Financial need is not a criterion for eligibility.
- (5) Previous recipients may reapply.

NOTE:

The Massachusetts Construction Advancement Program (MCAP) is a non-profit organization that provides services to the construction industry including educational opportunities for its workforce and students interested in careers in construction. MCAP is funded through contractor contributions required in collective bargaining agreements with certain building trade unions. Applicants who can provide either a history or affiliation with union construction are encouraged to apply and will be given preference over other applicants who cannot provide such information.